



Bath County Water District

Registration 2017

| Counties Served | |
|-----------------|--|
| Bath | |
| Menifee | |
| Montgomery | |
| Rowan | |

SECTION I

SPGE INFORMATION

| | | |
|---|------------------------------------|------------------------------|
| SPGE NAME Bath County Water District | REGISTRATION PAID 12/20/2016 | TAXING AUTHORITY No |
| MAILING ADDRESS P.O. Box 369 | CITY Salt Lick | ZIP CODE 40371 |
| CONTACT NAME Sherri Greene or Kenny Barber | TELEPHONE NUMBER (606) 683-6363 | FAX NUMBER (606) 683-9917 |
| EMAIL sgreenebathwater@roadrunner.com | WEBSITE URL | |
| SPGE TYPE Enterprise – Water District | | |
| TYPES OF SERVICES PROVIDED BY SPGE Water Utility | | |
| OPERATIONAL BOUNDARIES AND SERVICE AREA OF SPGE Service in areas of the following counties: Bath, Menifee, Montgomery and Rowan | | |
| LIST ALL FEDERAL, STATE AND LOCAL ENTITIES THAT HAVE OVERSIGHT OVER THE SPGE Division of Water and Public Service Commission and County Government appoints Board memebers | | |

SECTION II

CREATION AND OPERATIONAL INFORMATION

| | | |
|--|-------------------------------------|----------------------------------|
| KRS UNDER WHICH SPGE WAS ESTABLISHED 74.012 | DATE SPGE ESTABLISHED 06/10/1964 | DATE OF LAST AUDIT 02/01/2016 |
| ESTABLISHING ENTITY County | | |
| KRS UNDER WHICH SPGE OPERATES 74.012 | ETHICS ORDINANCE County | |
| AUTHORITY UNDER WHICH SPGE OPERATES | | |

SECTION III

LOCAL NEWSPAPER (per KRS 424.120)

| | | | |
|--|-------------|-------------------------------|-------------------------|
| NEWSPAPER NAME Bath County News Outlook | | MAILING ADDRESS PO Box 577 | |
| CITY Owingsville | STATE KY | ZIP 40360 | PHONE (606) 674-9994 |

SECTION IV

DATA SUPPLIED BY

| | | | |
|---------------------------------------|--------------|--|-----------|
| NAME Sherri Greene or Kenny Barber | | TELEPHONE NUMBER (606) 683-6363 | EXTENSION |
| TITLE Co-Managers | | DATE 12/16/2016 | |
| MAILING ADDRESS P.O. Box 369 | | CITY Salt Lick | |
| STATE KY | ZIP 40371 | EMAIL sgreenebathwater@roadrunner.com | |

SECTION V

FEEES

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|--|
| SUM OF TOTAL ANNUAL REVENUES FROM ALL SOURCES FROM PREVIOUS YEAR FOR CALCULATING FEE RATE (DUE BY JULY 15) \$2,054,990.00 |
| DOES YOUR ENTITY CHARGE TAXES OR FEES? No |

SECTION VI

BOARD MEETINGS

| | | |
|----------------------------|-------------------------|--|
| MEETING DATE 4th Monday | MEETING TIME 6:00 PM | LOCATION 21 Church Street, Salt Lick KY 40371 |
|----------------------------|-------------------------|--|

| BOARD MEMBERS | | |
|-----------------|-------------------------------|------------|
| NAME | ADDRESS | TERM EXP. |
| Virginia Clark | PO Box 369 - Salt Lick, 40371 | 09/14/2019 |
| Marvin Crouch | PO Box 369 - Salt Lick, 40371 | 03/01/2017 |
| Rodney Donathan | PO Box 369 - Salt Lick, 40371 | 03/01/2020 |
| Mike Ginter | PO Box 369 - Salt Lick, 40371 | 04/06/2019 |
| L.W. Patton | PO Box 369 - Salt Lick, 40371 | 03/01/2018 |